REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:

Mail Stop RCE

Commissioner for Patents
P.O. Box 1450

Alexandria, VA 22313-1450

| Application Number: 10/580,848 | Confirmation Number: 5005 | | | |
|-----------------------------------|---------------------------|--|--|--|
| Filing Date: May 26, 2006 | | | | |
| First Named Inventor: Naoto Okino | | | | |
| Group Art Unit: 2196 | | | | |
| Examiner: Kessler, Gregory A. | | | | |
| | 4 | | | |

| Alexalidita, VA 22313-1430 | | | | | Auc | office Docket Nu | ley Docket Number. 09812.0004 | | | |
|--|--|---|---------------|--|-------------------------|------------------------|-------------------------------|-----------------------------------|-------------|--|
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. | | | | | | | | | | |
| Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. | | | | | | | | | | |
| 1. | Submission required under 37 C.F.R. § 1.114: <u>Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise.</u> If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment. | | | | | | | | | |
| | a. | a. Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked. | | | | | | | | |
| | | i. | | Consider the argun | nents in the Appeal | Brief or Reply B | rief previ | ously filed on [Date] | · | |
| | | ii. | \boxtimes | Other <u>Amendme</u> | ent After Final filed N | /lay 6, 2011 | | | | |
| | b. | | DO NOT E | NTER the amendmen | t(s) previously filed | on [Date(s)] | | . An alternate submission is a | ttached. | |
| | c. | | Enclosed s | ubmission: | | | | | : | |
| | | i. | | Amendment/Reply | | iii. | | Information Disclosure St | atement | |
| | | ii. | | Affidavit(s)/Declara | ntion(s) | iv. | | Other | | |
| 2. | —— Mis | cella | neous | | | | | | | |
| | a. | | Suspension | n of action on the abo | ve-mentioned applic | cation is request | ed under | 37 C.F.R. § 1.103(c) for a peri | od of | |
| | | | [number] m | nonths. (Period of sus | spension shall not e | xceed 3 months | ; fee und | er 37 C.F.R. § 1.17(i) required.) |) | |
| | b. | | Other | | | | | - | | |
| 3. | Fee | es | | Western Company of the Company of th | | | | | | |
| | a. | \boxtimes | The filing fe | ee is calculated as fol | lows: | | | | | |
| | | i. | \boxtimes | \$810.00 RCE fee r | equired under 37 C | .F.R. § 1.17(e) | | | | |
| ii. Petition for extension of time for (2 Months) \$ | | | | | on of time for (2 Mo | nths) \$ <u>360.00</u> | | | | |
| iii. | | | | | | - | | | | |
| b. 🛛 Payment in the amount of \$ <u>1,170.00</u> enclosed. | | | | | | | | | | |
| | c. The Commissioner is authorized to charge any deficiencies in the filing fees, or credit any overpayments to Deposit Account 06-0916. | | | | | | | | | |
| Signature of Applicant, Attorney, or Agent Required | | | | | | | | | | |
| Na | me: | Davi | d W. Hill | | (202) 408-4000 | Reg. No.: 28 | Reg. No.: 28,220 | | | |
| Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. | | | | | | | | | | |
| Signature: /David W. Hill/ | | | | Date: June 1 | Date: June 13, 2011 | | | | | |
| Certificate of Mailing or Transmission | | | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, MAIL STOP RCE, P.O. Box 1450, Alexandria, VA. 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: [Date] | | | | | | | | | | |
| Name: [Text] | | | | | | | | | | |
| Sigr | Signature: | | | | | Date: | | | | |
| | | | | | | | | | | |